COUNTY OF SAN DIEGO VOLUNTEER REPORT FORM PERIOD: JULY 1, 2004 - JUNE 30, 2005

COUNTY OF SAN DIEGO BOARD OF SUPERVISORS

2005 JUL 25 AM 8: 12

| | | | • | | • | |
|----------------|---|--|---------------------------------------|--|--|--|
| | DEPARTMENT/CO | OURT INFOR | MATION | l: | | THOMAS J PASTUSZKA CLERK OF THE BOARD OF SUPERVISORS |
| | Department/Court: | | Healt | h and Hum | an Servic | |
| | Division/Unit: | | Sou | ıth Region P | ublic Heal | th Center |
| | VOLUNTEER PRO | GRAM BEN | EFITS: | | | |
| а. | GENERAL VOLUN intern, groups, corp | • | | should includ | de commu | nity volunteer, student |
| | No. Vol. 25 | Hours | 1172 | X | \$17.55 | = \$20,568.60 |
| Cle | pes of work performerical support for clin nputer access to Wi | ics, customer | service | , data entry, | filing, ansv | wering phones; |
| b. | INSTITUTIONAL V | | • | ection should | d include c | ourt referrals, honor |
| | No. Vol. 0 | Hours | 0 | X | \$17.55 | \$0,00 |
| Ту | pes of work performe | ed by INSTIT | UTIONA | L VOLUNTE | ERS in thi | is category: |
| | | | · · · · · · · · · · · · · · · · · · · | | | |
| <u>-</u> С. | attorney, physician | ions requiring , sports figure fiable comper | specifice or celel reation le | skills and/or ority). These evels [VCL]. | r expertise e specializ If you hav | levels, for example, an ed ve such a volunteer, |
| | <u>Position</u> | Hours | X | VCL_ | = - | Dollar Benefit |
| | <u>1</u> | 108 | | \$54.36 | _ | \$5,870.88 |
| | | | | | | \$0.00 |

Total Hours 108 Total Value

No. Vol. 1

\$5,870.88

| | | <u> </u> |
|---|---|---|
| | · · | |
| d. TOTALS OF DEPAR | TMENT VOLUNTEERS | (from above): |
| No. of Volunteers | Hours | Dollar Benefit |
| 25 | 1172_ | \$20,569 |
| 0 | 0 | \$ 0 |
| 1 | 108 | <u>\$5,871</u> |
| TOTALS: 26 | Total Hours 12 | 280 Total Value \$26,439,48 |
| | ITTER RECORAN | |
| DONATIONS TO VOLUN | HEER PROGRAM: | |
| | | teer Program including monetary |
| | | ch as computers, air time, transportation, each and add to the total value of the |
| donations section. | ir a fair market value to c | and and add to the total value of the |
| Item Donated: | aaah | |
| | casn | Value:\$25.00 |
| Item Donated: | | |
| | | |
| Item Donated: | | Value: |
| Item Donated: | TAXABET REPORTS | Value:Value: |
| Item Donated: | ТО | Value:Value:Value:Value: |
| Item Donated: Item Donated: Item Donated: VOLUNTEER PROGRA Cost of direct supervision | RAM COSTS: sion of Volunteers (total | Value:Value:Value:Value: |
| Item Donated: Item Donated: Item Donated: VOLUNTEER PROGRA Cost of direct supervision | RAM COSTS: sion of Volunteers (total f person[s] directly super | Value: Value: Value: Value: \$25.00 hours of direct supervision multiplied by |

3.

4.

Hours

16

\$264.00

\$16.50

Χ

Rate

| | | Item: recognition | Cost: \$268.00 | |
|------------|----|--|------------------------------|---|
| , | | Item: | Cost: | _ |
| | | Item : | Cost: | |
| | | TOTAL OF OTHER PROGRAM COSTS = | \$268.00 | |
| | d. | TOTAL OF PROGRAM COST (4a+4b+4c) = | \$1,786.00 | |
| | | | | |
| 5 . | | NET BENEFIT TO DEPARTMENT FROM VOLUNT | ΓEER PROGRAM: | |
| 5. | а | NET BENEFIT TO DEPARTMENT FROM VOLUNT Total Dollar Benefits of Volunteers, Item 2d | ΓEER PROGRAM: \$26,439.48 | |
| 5. | | | | |
| 5. | b. | Total Dollar Benefits of Volunteers, Item 2d | \$26,439.48 | |

| | | n High School Distri | | | |
|--|--|----------------------------------|---------------------------------------|---|--|
| | | | | | |
| | | | | | |
| | | | | | |
| SPECIAL VOLUNTEER PROGRAM ACTIVITIES/ACHIEVEMENTS: Please describe any special activities and/or achievements your program was involved in during the period of this report: | | | | | |
| Volunteer c | of the Year 2005 Reco | gnition Event | · · · · · · · · · · · · · · · · · · · | | |
| | | | | | |
| | | | | | |
| | | | - - | · | |
| VOLUNTEER PROGRAM GOALS FOR FISCAL YEAR 2005-06: Please describe your program goals. Include activities, number of volunteers, recruitment, training, recognition and other goals: | | | | | |
| To collaborate with Sweetwater Union High School District and the MAAC Project. | | | | | |
| Assist the community with work experience and to give an extraordinary training. | | | | | |
| Recruit as | many people as possil | ole and recognize th | eir achieve | ments. | |
| | | | | | |
| | | | | | |
| GENERAL | INFORMATION: | | | | |
| | | | | | |
| Name of pe | erson completing repo | rt: Angelie | ca Pimente | <u> </u> | |
| Name of pe | erson completing repo 619 409-3474 | rt: Angelie Mail Stop: S518 | ca PimenteE-Mail:_ | | |
| Phone: | | | | relica.pimentel@sdcounty.c | |
| Phone: Volunteer 0 | 619 409-3474 Coordinator: | Mail Stop: S518 | E-Mail:_ Angelica | <u>ielica.pimentel@sdcounty.c</u> Pimentel | |
| Phone: | 619 409-3474 | | E-Mail:_ | <u>ielica.pimentel@sdcounty.c</u> Pimentel | |
| Phone: Volunteer (Phone: | 619 409-3474 Coordinator: 619 409-3474 | Mail Stop: S518 Mail Stop: S518 | E-Mail:_ Angelica | <u>ielica.pimentel@sdcounty.c</u> Pimentel | |
| Phone: Volunteer (Phone: | 619 409-3474 Coordinator: | Mail Stop: S518 Mail Stop: S518 | E-Mail:_ Angelica | relica.pimentel@sdcounty.c | |
| Phone: Volunteer (Phone: | 619 409-3474 Coordinator: 619 409-3474 | Mail Stop: S518 Mail Stop: S518 | E-Mail:_ Angelica E-Mail:_ | <u>ielica.pimentel@sdcounty.c</u> Pimentel | |